Agenda

Regular Meeting of the Governing Body
October 14, 2026 at 5:00 PM
City Council Chambers, City Hall
200 Lincoln Avenue

Procedures for Governing Body Meeting

Viewing: *If the relevant technology is available to record the meeting in City Hall*, members of the public may stream the meeting live on the City of Santa Fe's YouTube channel. The YouTube live stream can be accessed from most smartphones, tablets, or computers.

The video recording*, if created,* of this and all past meetings of the Governing Body will also remain available for viewing at any time on the City's YouTube channel. Staff is available to help members of the public access pre-recorded Governing Body meetings online at any time during normal business hours. Please call 955-6521 for assistance.

Written Public Comment: Members of the public may submit written comments on legislation by clicking this link:https://santafenm.gov/city-clerk-1/meetings-minutes-and-agendas/governing-body-public-comment

If relevant technology is available and functioning for City use, the following options may be available:
Virtual Public Comment: To provide public comment during Petitions from the Floor, Public Comment, Final Action on Legislation, or Public Hearings virtually, you must join the Zoom meeting by internet or phone, using the following link: https://santafenm-gov.zoom.us/j/84566758349

- Internet: Join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet. Attendees should use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.
- Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: US: 1 (346) 248-7799 - Webinar ID: 819 0647 0889. Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.

1. Call to Order
2. Pledge of Allegiance
   a. Councilor Feghali
3. Salute to the New Mexico Flag

a. Councilor Barrett

4. Invocation and Rememberances

   a. Councilor Garcia

5. Roll Call

6. Approval of Agenda

7. Approval of Consent Agenda

8. Presentations

   a. Fiscal Year 2026 Health Benefits End of Year Performance Presentation. (Monica Acevedo, Human Resources Director, mxacevedo@santafenm.gov, Sarah Bolleter-Gonzales, Assistant Human Resources Director, snbolleter-gonzales@santafenm.gov, Alvin Valdez, Benefits and Wellness Manger, aavaldez1@santafenm.gov. AON Staff Member, Trey Sarsfield, Consulting Actuary)

9. Action Items: Consent Agenda

   a. Request for Approval of the September 30, 2026, Regular Governing Body Meeting Minutes. (Geralyn Cardenas, City Clerk; gfcardenas@santafenm.gov)

      Committee Review:
      Governing Body: 10/14/2026

   b. Request for Approval of the Liquor Hearing Officer's Recommendation to Approve a Request from Area 505 Restaurant, LLC Regarding a Restaurant B (Beer, Wine & Spirits) Liquor License with On-Premises Consumption Only and Patio Services to be Located at Area 505 Steakhouse & Sushi Bar, 135 W. Palace Ave., Ste. 300 & 301, Santa Fe. (Emily Aragon, Consitiuent Services Specialist; emaragon@santafenm.gov)

      Committee Review:
      Liquor Hearing: 10/07/2026
      Governing Body: 10/14/2026

   c. Request for Approval of the Liquor Hearing Officer's Recommendation to Approve a Request from Amalfi Pizzeria, LLC Regarding a Restaurant A (Beer & Wine) Liquor License with On-Premises Consumption Only to be Located at Amalfi Pizzeria, 1722 St. Michaels Dr. Ste. A, Santa Fe. (Emily Aragon, Constituent Services Specialists; emaragon@santafenm.gov)

      Committee Review:
      Liquor Hearing: 10/07/2026

Governing Body: 10/14/2026

d. Request for Approval of the 2027 Governing Body Regular Meeting, Study Session and Council Standing Committee Meeting Calendar. (Xavier Vigil, Assistant City Clerk; xivigil@santafenm.gov)

Committee Review:
Governing Body: 10/14/2026

e. Request for Approval of the 2027 City of Santa Fe Employee Calendar. (Monica Acevedo, Human Recources Director; mxacevedo@santafenm.gov)

Committee Review:
Governing Body: 10/14/2026

f. Request for Approval of the New Mexico Department of Health Grant Award in the Total Amount of $100,000 to the Santa Fe Fire Department Pursuant to the Emergency Medical Services Fund Act Rules, 7.27.4 NMAC through June 30, 2027. (Mario Risso, Assistant Fire Chief; mdrisso@santafenm.gov)

Committee Review:
Public Works and Utilities Committee: 10/05/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

g. Request for Approval of a Budget Adjustment Request (BAR) in the Total Amount of $1,500,000 from Facilities Capital Reserve Balance to Facilities Maintenance Division CIP for the Current Needs and Unforeseen Critical Repairs to City Facilities. (Tim Farrell, Public Works Interim Facilities Division Director; tgfarrell@santafenm.gov)

Committee Review
Public Works and Utilities Committee: 10/05/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

h. Request for Approval of a Purchase Agreement with BMT Holdings, LLC to Purchase 122.634 Acres of Undeveloped Land Adjacent to Paseo Real Water Reclamation Facility in the Total Amount of $1,200,000 from Available FY27 Wastewater Budget Funds. (Jesse Roach, Interim Public Utilities Department Director; jdroach@santafenm.gov)

Committee Review:
Public Works and Utilities Committee: 10/05/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

i. Request for Approval of a Budget Adjustment Request (BAR) in the Total Amount of $3,450,000 to Allocate 1/2% GRT to Complete Streets FY27 WIP

Construction and Design for City-Wide Roadway Preservation, Sidewalk Repair, Pavement Condition Assessment and a Cooperative Cost-Share for Drainage Infrastructure Improvements with the Georgia O'Keefe Museum. (Marcos Esquibel, Interim Complete Streets Division Director, mpesquibel@santafenm.gov)

Committee Review:
Public Works and Utilities Committee: 10/05/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

j. Request for Approval of Lease Agreement with La Familia Medical Center for Use of a City-Owned Building Located at 1035 Alto Street to Provide Medical, Dental, and Behavioral Health Services to Low Income and Medically Indigent Residents in the Amount of $435,385 for the First Year with a 2% Annual Increase for an Initial Ten-Year Term with Two Option Terms of Five Years Each. (Terry Lease, Asset Development Manager: tjlease@santafenm.gov; Nina A. Nguyen, Project Manager: nanguyen@santafenm.gov)

Committee Review:
Quality of Life Committee: 10/07/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

k. Request for Approval of an Agreement to Construct Required Development Improvements with Homewise and New Mexico of Workforce Solutions for the Construction of Spine Infrastructure Serving the Planned Tierra Contenta Phase 3 Project. (Heather Lamboy, Land Use Director; hllamboy@santafenm.gov)

Committee Review:
Quality of Life Committee: 10/07/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

l. CONSIDERATION OF RESOLUTION NO. 2026-__. (Councilor Amanda Chavez)
A Resolution Directing the City Manager to Identify and Apply for Federal and State Funding Sources for Water, Wastewater, and Other Water Related Projects; Identify a State Legislative Priority List; and Approve the Applications Submitted to the New Mexico Water Trust Board. (Alan Hook, Water Sources Coordinator; aghook@santafenm.gov)

Committee Review:
Governing Body (Introduction): 09/30/2026
Public Works and Utilities Committee: 10/05/2026

Finance Committee: 10/13/2026
Governing Body: 10/14/2026

m. CONSIDERATION OF RESOLUTION NO. 2026-__. (Mayor Michael Garcia)
A Resolution Establishing the City of Santa Fe's Priorities for Consideration By the New Mexico State Legislature During the 58th Legislature – State of New Mexico – First Session, 2027. (Sam Burnett, Public Works Director; jsburnett@santafenm.gov, Marci Eannarino, Legislation and Policy Innovation Manager; maeannarino@santafenm.gov, Indira Nadasen-Gladstone, Legislative Administrator; innadasen-gladstone@santafenm.gov)

Committee Review:
Governing Body (Introduction): 09/30/2026
Public Works and Utilities Committee: 10/05/2026
Quality of Life Committee: 10/07/2026
Finance Committee: 10/13/2026
Governing Body: 10/14/2026

n. CONSIDERATION OF RESOLUTION NO. 2026-__. (Councilor Pilar Faulkner, Councilor Lee Garcia, Councilor Amanda Chavez, Mayor Michael Garcia, Councilor Jamie Cassutt)
A Resolution Affirming the City of Santa Fe's Commitment to Past Resolutions Supporting Immigrant Communities in Santa Fe and Recognizing the City's Police and Fire Department's Roles; Reaffirming Governing Body Support of Local Law Enforcement and Emergency Services; Encouraging All Community Members and Community Leaders to Fact-Check Public Safety Information. (Scott Ouderkirk, Santa Fe Fire Department Chief; slouderkirk@santafenm.gov)

Committee Review:
Governing Body (Introduction): 09/09/2026
Immigration Committee: 09/14/2026
Quality of Life Committee: 09/23/2026 (POSTPONED TO OCTOBER 7, 2026, QUALITY OF LIFE COMMITTEE)
~~Governing Body: 09/30/2026~~
Quality of Life Committee - 10/07/2026
Governing Body: 10/14/2026

o. CONSIDERATION OF RESOLUTION NO. 2026- __ (Councilor Alma Castro, Councilor Elizabeth Barrett, Mayor Michael Garcia, Councilor Paul Bustamante)
A Resolution Amending Resolution No. 2015-31 to Update the Immigration Committee's Rules and Procedures. (Marci Eannarino, Legislation and Policy Innovation Office Manager; maeannarino@santafenm.gov, Indira Nadasen-Gladstone, Legislative Administrator; @innadasen-gladstone@santafenm.gov, Palmer Anderson, Policy Analyst; pcanderson@santafenm.gov)

Committee Review:
Governing Body (Introduction): 09/09/2026
Immigration Committee: 09/14/2026
Quality of Life Committee: 09/23/2026 (POSTPONED TO OCTOBER 7, 2026, QUALITY OF LIFE COMMITTEE)
~~Governing Body: 09/30/2026~~
Quality of Life Committee: 10/07/2026
Governing Body: 10/14/2026

10. Action Items: Discussion Agenda

11. Matters from the City Manager

12. Matters from the City Attorney

    a. Executive Session
    In Accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(7), Meetings Subject to the Attorney-Client Privilege Pertaining to Threatened or Pending Litigation in which the City is or May Become a Participant Including but Not Limited to Estate of Gracen Coon, et al. v. City of Santa Fe, D-101-CV-2024-02345. (Marcos Martinez, mdmartinez@santafenm.gov)

13. Executive Session Action Items

    a. Approval of a Settlement Agreement and Release of Funds in the Amount of $1,328,367.74, Resolving *Estate of Gracen Coon, et al. v. City of Santa Fe, D-101-CV-2024-02345* (Andrea Phillips, Deputy City Manager; akphillips@santafenm.gov and Marcos Martinez, City Attorney; mdmartinez@santafenm.gov)

14. Matters from the City Clerk

15. Communications from the Governing Body

16. Introduction of Legislation

    a. CONSIDERATION OF BILL 2026-20. ADOPTION OF ORDINANCE 2026-__. (Councilor Amanda Chavez and Councilor Pilar Faulkner)
    A Bill Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement By and Between the New Mexico Finance Authority ("NMFA") and the City of Santa Fe, New Mexico ("The Borrower/Grantee"), in the Total Amount of $2,550,000, Including a Loan in the Amount of $1,020,000 Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of Financing the Costs of Designing Upgrades to the Chemical Feed Equipment Incorporated in the Water Utility System

Owned and Operated by the City for the Purpose of Improving the Water Utility System, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for the Pledge and Payment of the Loan Amount and an Administrative Fee Solely from the Net Revenues of the Water Utility System of the Borrower/ Grantee; Certifying that the Loan/Grant Amount, Together with Other Funds Available to the Borrower/Grantee, Is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent with this Ordinance; and Authorizing the Taking of Other Actions in Connection with the Execution and Delivery of the Loan/Grant Agreement. (Alan G. Hook, Water Resources Coordinator; aghook@santafenm.gov)

Committee Review:
Governing Body (Introduction): 10/14/2026
Governing Body (Public Comment): 10/28/2026
Public Works and Utilities Committee: 11/02/2026
Finance Committee: 11/09/2026
Governing Body (Public Hearing): 12/09/2026

17. Petitions from the Floor

18. Public Comment on Bills (First Public Comment, No Action)

19. Final Action on Legislation (Public Hearing)

20. Public Hearings (Land Use Cases, Appeals and Other Items Required to Have a Public Hearing)

    a. CONSIDERATION OF BILL 2026-19. ADOPTION OF ORDINANCE 2026-__. A Bill Rezoning an Approximately +/- 1.695-Acre Lot at 1202 West Alameda Street from C-2 PUD (General Commercial Planned Unit Development), with an Existing Permitted Use Limited to a “Feed Bin Store”, to C-2 PUD (General Commercial Planned Unit Development) with Expanded Permitted Uses to Include: Residential; Retail; Food and Beverages; Office; Woodshop (Light Assembly and Manufacturing); Storage; and Arts and Crafts Studio, Gallery or School; and Concurrent Approval of a Final Development Plan for the Property Pursuant to SFCC Section 14-4.1.A.3.III (Case Nos. 2026-12047 and 2026-12048. (Natalie Cauley, Assistant City Attorney; nscauley@santafenm.gov, Claudia Kath, Planner Senior; cmkath@santafenm.gov)

    Committee Review:
    Governing Body: 10/14/2026

21. Appointments

    a. Bicycle and Pedestrians Advisory Committee

- Chandler Moore - Appointment - Term Ending 06/2028

22. Adjourn

Closed captions are provided for this meeting. Persons with disabilities in need of additional accommodations, contact the City Clerk’s office at 505-955-6521, five (5) working days prior to meeting date.

SUMMARY OF ACTION
REGULAR MEETING OF THE GOVERNING BODY
WEDNESDAY, OCTOBER 14, 2026, 5:00 PM
COUNCIL CHAMBERS, CITY HALL
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO

1.	**Call To Order**	**Convened at 5:02 pm**	**3**
2.	**Pledge of Allegiance**	**Councilor Bustamante**	**3**
3.	**Salute to the NM Flag**	**Councilor Barrett**	**3**
4.	**Invocation and Remembrances**	**Councilor Garcia**	**3**
5.	**Roll Call**	**Quorum**	**3-4**
6.	**Approval of Agenda**	**Approved**	**4**
7.	**Approval of Consent Agenda**	**Approved**	**4**
8.	**Presentations**		
	a. Benefits Performance	**Given**	**4**
9.	**Action Items: Consent Agenda**	**Approved**	**4-7**
10.	**Action Items: Discussion Agenda**	**None**	**7**
11.	**Matters from the City Manager**	**Heard**	**7-8**
12.	**Matters from the City Attorney**	**Heard**	**8**
	a. Executive Session	**Held**	**8**
13.	**Executive Session Action Items**	**Approved**	**8-9**
14.	**Matters from the City Clerk**	**None**	**9**
15.	**Comm. from the Gov. Body**	**Heard**	**9**
16.	**Introduction of Legislation**		

	a. Bill 2026-20	Introduced		9-10
21.	Appointments			
	a. Bicycle Adv. Committee	Postponed		10-11
17.	Petitions From The Floor	Heard		11
18.	Public Comment on Bills	None		11
19.	Final Action on Legislation	None.	11	
20.	Public Hearings			
	a. Bill No. 2026-19	Approved		11-12
22.	Adjourn	Adjourned at 7:40 pm		12-13

REGULAR MEETING OF THE GOVERNING BODY
WEDNESDAY, OCTOBER 14, 2026, 5:00 PM
COUNCIL CHAMBERS, CITY HALL
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO

1. CALL TO ORDER

The meeting of the Governing Body was called to order by Mayor Garcia, at 5:02 pm, on Wednesday, October 14, 2026, in the Council Chambers, City Hall, 200 Lincoln Avenue, Santa Fe, New Mexico.

2. PLEDGE OF ALLEGIANCE

A. COUNCILOR BUSTAMANTE

Recited.

3. SALUTE TO THE NEW MEXICO FLAG

A. COUNCILOR BARRETT

Recited.

4. INVOCATION AND REMEMBRANCES

A. COUNCILOR GARCIA

Given.

5. ROLL CALL

MEMBERS PRESENT
Councilor Alma Castro
Councilor Amanda Chavez
Councilor Elizabeth Barrett
Councilor Jamie Cassutt
Councilor Lee Garcia
Councilor Paul Bustamante
Councilor Pilar Faulkner
Mayor Michael Garcia

MEMBERS ABSENT

Councilor Patricia Feghali, excused

OTHERS PRESENT
Brian Moya, City Manager
Marcos Martinez, City Attorney
Geralyn Cardenas, City Clerk
Elizabeth Martin, Stenographer

6. APPROVAL OF AGENDA

Ms. Cardenas stated staff pulled item 9 (D) for discussion.

MOTION A motion was made by Councilor Chavez, seconded by Councilor Faulkner, to approve the agenda as amended.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Chavez, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

7. APPROVAL OF CONSENT AGENDA

MOTION A motion was made by Councilor Chavez, seconded by Councilor Faulkner, to approve the Consent Agenda as presented.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Chavez, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

8. PRESENTATIONS

A. FISCAL YEAR 2026 HEALTH BENEFITS END OF YEAR PERFORMANCE PRESENTATION

Given.

9. ACTION ITEMS: CONSENT AGENDA

A. REQUEST FOR APPROVAL OF THE SEPTEMBER 30, 2026, REGULAR GOVERNING BODY MEETING MINUTES.

Approved on consent.

B. REQUEST FOR APPROVAL OF THE LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE A REQUEST FROM AREA 505 RESTAURANT, LLC REGARDING A RESTAURANT B (BEER, WINE AND SPIRITS) LIQUOR LICENSE WITH ON-PREMISES CONSUMPTION ONLY AND PATIO SERVICES TO BE LOCATED AT AREA 505 STEAKHOUSE AND SUSHI BAR, 135 W. PALACE AVE., STE. 300 AND 301, SANTA FE.

Approved on consent.

C. REQUEST FOR APPROVAL OF THE LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE A REQUEST FROM AMALFI PIZZERIA, LLC REGARDING A RESTAURANT A (BEER AND WINE) LIQUOR LICENSE WITH ON-PREMISES CONSUMPTION ONLY TO BE LOCATED AT AMALFI PIZZERIA, 1722 ST. MICHAELS DR. STE. A, SANTA FE.

Approved on consent.

D. REQUEST FOR APPROVAL OF THE 2027 GOVERNING BODY REGULAR MEETING, STUDY SESSION AND COUNCIL STANDING COMMITTEE MEETING CALENDAR.

MOTION A motion was made by Councilor Castro, seconded by Councilor Faulkner, to approve the request with option 2.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Chavez, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

E. REQUEST FOR APPROVAL OF THE 2027 CITY OF SANTA FE EMPLOYEE CALENDAR.

Approved on consent.

F. REQUEST FOR APPROVAL OF THE NEW MEXICO DEPARTMENT OF HEALTH GRANT AWARD IN THE TOTAL AMOUNT OF $100,000 TO THE SANTA FE FIRE DEPARTMENT PURSUANT TO THE

EMERGENCY MEDICAL SERVCIES FUND ACT RULES, 7:27.4 NMAC THROUGH JUNE 30, 2027.

Approved on consent.

G. REQUEST FOR APPROVAL OF A BUDGET ADJUSTMENT REQUEST (BAR) IN THE TOTAL AMOUNT OF $1,500,000 FROM FACILITIES CAPITAL RESERVE BALANCE TO FACILITIES MAINTENANCE DIVISION CIP FOR THE CURRENT NEEDS AND UNFORESEEN CRITICAL REPAIRS TO CITY FACILITIES.

Approved on consent.

H. REQUEST FOR APPROVAL OF A PURCHASE AGREEMENT WITH BMT HOLDINGS, LLC TO PURCHASE 122.634 ACRES OF UNDEVELOPED LAND ADJACENT TO PASEO REAL WATER RECLAMATION FACILITY IN THE TOTAL AMOUNT OF $1,200,000 FROM AVAILABLE FY27 WASTEWATER BUDGET FUNDS.

Approved on consent.

I. REQUEST FOR APPROVAL OF A BUDGET ADJUSTMENT REQUEST (BAR) IN THE TOTAL AMOUNT OF $3,450,000 TO ALLOCATE ½% GRT TO COMPLETE STREETS FY27 WIP CONSTRUCTION AND DESIGN FOR CITY-WIDE ROADWAY PRESERVATION, SIDEWALK REPAIR, PAVEMENT CONDITION ASSESSMENT AND A COOPERATIVE COST-SHARE FOR DRAINAGE INFRASTRUCTURE IMPROVEMENTS WITH THE GEORGIA O'KEEFE MUSEUM.

Approved on consent.

J. REQUEST FOR APPROVAL OF LEASE AGREEMENT WITH LA FAMILIA MEDICAL CENTER FOR USE OF A CITY-OWNED BUILDING LOCATED AT 1035 ALTO STREET TO PROVIDE MEDICAL, DENTAL, AND BEHAVIORAL HEALTH SERVICES TO LOW INCOME AND MEDICALLY INDIGENT RESIDENTS IN THE AMOUNT OF $435,385 FOR THE FIRST YEAR WITH A 2% ANNUAL INCREASE FOR AN INITIAL TEN-YEAR WITH TWO OPTION TERMS OF FIVE YEARS EACH.

Approved on consent.

K. REQUEST FOR APPROVAL OF AN AGREEMENT TO CONSTRUCT

REQUIRED DEVELOPMENT IMPROVEMENTS WITH HOMEWISE AND NEW MEXICO OF WORKFORCE SOLUTIONS FOR THE CONSTRUCTION OF SPINE INFRASTRUCTURE SERVING THE PLANNED TIERRA CONTENTA PHASE 3 PROJECT.

Approved on consent.

L. CONSIDERATION OF RESOLUTION NO. 2026-_____. A RESOLUTION DIRECTING THE CITY MANAGER TO IDENTIFY AND APPLY FOR FEDERAL AND STATE FUNDING SOURCES FOR WATER, WASTEWATER, AND OTHER WATER RELATED PROJECTS; IDENTIFY A STATE LEGISLATIVE PRIORITY LIST; AND APPROVE THE APPLICATIONS SUBMITTED TO THE NEW MEXICO WATER TRUST BOARD.

Approved on consent.

M. CONSIDERATION OF RESOLUTION NO. 2026-_____. A RESOLUTION ESTABLISHING THE CITY OF SANTA FE'S PRIORITIES FOR CONSIDERATION BY THE NEW MEXICO STATE LEGISLATURE DURING THE 58TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 2027.

Approved on consent.

N. CONSIDERATION OF RESOLUTION NO. 2026-_____. A RESOLUTION AFFIRMING THE CITY OF SANTA FE'S COMMITMENT TO PAST RESOLUTIONS SUPPORTING IMMIGRANT COMMUNITIES IN SANTA FE AND RECOGNIZING THE CITY'S POLICE AND FIRE DEPARTMENT'S ROLES; REAFFIRMING GOVERNING BODY SUPPORT OF LOCAL LAW ENFORCEMENT AND EMERGENCY SERVCIES; ENCOURAGING ALL COMMUNITY MEMBERS AND COMMUNITY LEADERS TO FACT-CHECK PUBLIC SAFETY INFORMATION.

Approved on consent.

O. CONSIDERATION OF RESOLUTION NO. 2026-_____. A RESOLUTION AMENDING RESOLUTION NO. 2015-31 TO UPDATE THE IMMIGRATION COMMITTEE'S RULES AND PROCEDURES.

Approved on consent.

10. ACTION ITEMS: DISCUSSION AGENDA

None.

11. MATTERS FROM THE CITY MANAGER

None.

12. MATTERS FROM THE CITY ATTORNEY

Mr. Martinez recommended that the Governing Body enter into Executive Session for the purposes as stated.

A. EXECUTIVE SESSION
IN ACCORDANCE WITH THE OPEN MEETINGS ACT, NMSA 1978, SECTION 10-15-1, SUBPART (H)(7), MEETINGS SUBJECT TO THE ATTORNEY-CLIENT PRIVILEGE PERTAINING TO THREATENED OR PENDING LITIGATION IN WHICH THE CITY IS OR MAY BECOME A PARTICIPANT INCLUDING BUT NOT LIMITED TO ESTATE OF GRACEN COON, ET. AL. V. CITY OF SANTA FE, D-101-CV-2024-02345.

MOTION A motion was made by Councilor Castro, seconded by Councilor Bustamante, to enter into Executive Session in accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(7).

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Chavez, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

The Governing Body entered into Executive Session at 5:29 pm.

MOTION A motion was made by Councilor Castro, seconded by Councilor Cassutt, to reconvene in open session and that no matters were discussed in Executive Session other than those noticed.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Chavez, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

The Governing Body reconvened in open session at 5:46 pm.

13. EXECUTIVE SESSION ACTION ITEMS

A. APPROVAL OF A SETTLEMENT AGREEMENT AND RELEASE OF FUNDS IN THE AMOUNT OF $1,328,367.74, RESOLVING ESTATE OF GRACEN COON, ET. AL. V. CITY OF SANTA FE, D-101-CV-2024-02345.

Councilor Chavez recused herself from the item and vote and left the meeting.

MOTION A motion was made by Councilor Faulkner, seconded by Councilor Castro, to approve the Settlement Agreement as stated.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

Councilor Chavez returned to the meeting.

14. MATTERS FROM THE CITY CLERK

None.

15. COMMUNICATIONS FROM THE GOVERNING BODY

Heard.

16. INTRODUCTION OF LEGISLATION

A. CONSIDERATION OF BILL 2026-20. ADOPTION OF ORDINANCE 2026-_____. A BILL AUTHORIZING THE EXECUTION AND DELIVERY OF A WATER PROJECT FUND LOAN-GRANT AGREEMENT BY AND BETWEEN THE NEW MEXICO FINANCE AUTHORITY ("NMFA") AND THE CITY OF SANTA FE, NEW MEXICO ("THE BORROWER/GRANTEE"), IN THE TOTAL AMOUNT OF $2,550,000, INCLUDING A LOAN IN THE AMOUNT OF $1,020,000 EVIDENCING AN OBLIGATION OF THE BORROWER/GRANTEE TO UTILIZE THE LOAN/GRANT AMOUNT SOLELY FOR THE PURPOSE OF FINANCING THE COSTS OF DESIGNING UPGRADES TO THE CHEMICAL FEED EQUIPMENT INCORPORATED IN THE WATER UTILITY SYSTEM OWNED AND OPERATED BY THE CITY FOR THE

PURPOSE OF IMPROVING THE WATER UTILITY SYSTEM, AND SOLELY IN THE MANNER DESCRIBED IN THE LOAN/GRANT AGREEMENT PROVIDING FOR THE PLEDGE AND PAYMENT OF THE LOAN AMOUNT AND AN ADMINISTRATIVE FEE SOLELY FROM THE NET REVENUES OF THE WATER UTILITY SYSTEM OF THE BORROWER/GRANTEE; CERTIFYING THAT THE LOAN/GRANT AMOUNT, TOGETHER WITH OTHER FUNDS AVAILABLE TO THE BORROWER/GRANTEE, IS SUFFICIENT TO COMPLETE THE PROJECT, APPROVING THE FORM OF AND OTHER DETAILS CONCERNING THE LOAN/GRANT AGREEMENT; RATIFYING ACTIONS HERETOFORE TAKEN; REPEALING ALL ACTION INCONSISTENT WITH THIS ORDINANCE; AND AUTHORIZING THE TAKING OF OTHER ACTIONS IN CONNECTION WITH THE EXECUTION AND DELIVERY OF THE LOAN/GRANT AGREEMENT.

Introduced.

MOTION A motion was made by Councilor Chavez, seconded by Councilor Garcia, to move to item 21 as the next order of business.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Chavez, yes; Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

21. APPOINTMENTS

A. BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE

- **CHANDLER MOORE - APPOINTMENT - TERM ENDING 06/2028**

Ms. Cardenas stated that this is the appointment of a BTAC member to the Public Safety Committee as required by Ordinance.

MOTION A motion was made by Councilor Faulkner, seconded by Councilor Chavez, to postpone the appointment to the next meeting of the Governing Body.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Chavez, yes; Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Garcia, yes; Councilor Bustamante,

yes.

MOTION A motion was made by Councilor Castro, seconded by Councilor Faulkner, to recess until 7:00 pm.

VOTE The motion passed on a roll call vote as follows:
Councilor Castro, yes; Councilor Cassutt, yes: Councilor Chavez, yes; Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

The Governing Body recessed at 6:01 pm.

The Governing Body reconvened at 7:01 pm.

17. PETITIONS FROM THE FLOOR

Steven Fox. Mr. Fox spoke about a lawsuit in Florida and Texas against a Pharmaceutical Company and recommended some books to the Council and the public.

Greg Mello. Mr. Mello spoke against pit production and nuclear proliferation.

Ellen Katz. Ms. Katz spoke in favor of the Los Alamos Study Groups Revolution and against nuclear proliferation.

No Name Given. He spoke about the Council not doing what they promised and creating divisions.

Pelican Lee. Ms. Lee spoke about housing for all and the fact that there is no emergency shelter in Santa Fe. She is concerned about the cold temperatures.

Jean Nichols. Ms. Nichols spoke against pit production at LANL and urged that the Los Alamos Study Group Resolution be put on the agenda for a vote.

Marsha Emmerton. District 4. Ms. Emmerton spoke about housing for all and the need for an emergency shelter in Santa Fe.

18. PUBLIC COMMENT ON BILLS

None.

19. FINAL ACTION ON LEGISLATION

None.

20. PUBLIC HEARINGS (LAND USE CASES, APPEALS AND OTHER ITEMS REQUIRED TO HAVE A PUBLIC HEARING)

A. CONSIDERATION OF BILL 2026-19. ADOPTION OF ORDINANCE 2026-_____. A BILL REZONING AN APPROXIMATELY +/- 1.695-ACRE LOT AT 1202 WEST ALAMEDA STREET FROM C-2 PUD (GENERAL COMMERCIAL PLANNED UNIT DEVELOPMENT), WITH AN EXISTING PERMITTED USE LIMITED TO A "FEED BIN STORE", TO C-2 PUD (GENERAL COMMERCIAL PLANNED UNIT DEVELOPMENT) WITH EXPANDED PERMITTED USES TO INCLUDE: RESIDENTIAL; RETAIL; FOOD AND BEVERAGES; OFFICE; WOODSHOP (LIGHT ASSEMBLY AND MANUFACTURING); STORAGE; AND ARTS AND CRAFTS STUDIO, GALLERY OR SCHOOL; AND CONCURRENT APPROVAL OF A FINAL DEVELOPMENT PLAN FOR THE PROPERTY PURSUANT TO SFCC SECTION 14-4.1.A.3.III (CASE NOS. 2026-12047 AND 2026-12048.

Mayor Garcia opened the Public Hearing.

There was no public comment.

Mayor Garcia closed the Public Hearing.

MOTION A motion was made by Councilor Chavez, seconded by Councilor Bustamante, to approve Case #2026-12047 and Case #2026-12048, adopting Bill 2026-19 changing the official zoning Map Designation for +-1.69 acres located at 1202 West Alameda Street from c-2 PUD (feed bin use only) to c-2 (residential, Retail, Food and Beverage, Office, Woodshop, Storage, Arts and Crafts Studio, Gallery, School, and Restaurant uses) and concurrent approval of the Final Development Plan for the Property subject to the conditions in the memo.

VOTE The motion passed on a roll call vote as follows:

Councilor Castro, yes; Councilor Cassutt, yes: Councilor Chavez, yes; Councilor Barrett, yes; Councilor Faulkner, yes; Councilor Garcia, yes; Councilor Bustamante, yes.

22. ADJOURN

There being no further business before the Governing Body, the meeting adjourned at 7:40 pm.

_____
Mayor Michael Garcia

Attested To By:

_____
Geralyn F. Cardenas, City Clerk

Respectfully Submitted By:

_____
Elizabeth Martin, Stenographer

GOVERNING BODY MEETING
EXECUTIVE SESSION
October 14, 2026

The Governing Body of the City of Santa Fe met in an executive session duly called on October 14, 2026, beginning at 5:34 p.m.

The following was discussed:

In Accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(7), Meetings Subject to the Attorney-Client Privilege Pertaining to Threatened or Pending Litigation in which the City is or May Become a Participant Including but Not Limited to Estate of Gracen Coon, et al. v. City of Santa Fe, D-101-CV-2024-02345. (Marcos Martinez, mdmartinez@santafenm.gov)

PRESENT
Mayor Garcia
Councilor Barrett
Councilor Bustamante
Councilor Cassutt (Recused Herself at 5:40 PM)
Councilor Castro
Councilor Chavez (Recused Herself Until 5:40 PM)
Councilor Faulkner
Councilor Garcia

NOT PRESENT
Councilor Feghali

STAFF PRESENT
Brian Moya, Interim City Manager
Marcos Martinez, City Attorney
Geralyn Cardenas, City Clerk
Andrea Phillips, Deputy City Manager

There being no further business to discuss, the executive session was adjourned at 5:42 p.m.

_____
Geralyn F. Cardenas, City Clerk